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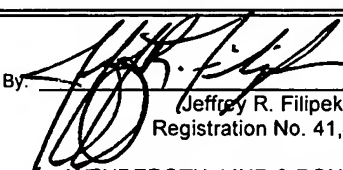
UTILITY PATENT APPLICATION TRANSMITTAL <i>(Only for new nonprovisional applications under 37 CFR 1.53(b))</i>	Attorney Docket No.: 2003_1480A First Named Inventor : Naohisa MIYAKAWA et al. Title: AUTOMOTIVE EXTRUSION-MOLDED PRODUCT AND MANUFACTURING METHOD THEREFOR Express Mail Label No.:
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APPLICATION ELEMENTS <i>See MPEP chapter 600 concerning utility patent application contents.</i>	ADDRESS TO: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450
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1. <input checked="" type="checkbox"/> Fee Transmittal Form <i>(Submit an original, and a duplicate for fee processing)</i> 2. <input checked="" type="checkbox"/> Small Entity Status is hereby asserted. 3. <input checked="" type="checkbox"/> Specification [Total Pages: 21] <i>(preferred arrangement set forth below)</i> - Descriptive title of the Invention - Cross References to Related Applications - Statement Regarding Fed sponsored R & D - Reference to Sequence Listing, a table, or a computer program listing appendix. - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings <i>(if filed)</i> - Detailed Description - Claim(s) - Abstract of the Disclosure 4. <input checked="" type="checkbox"/> Drawing(s) <i>(35 USC 113)</i> [Total Sheets: 9] 5. <input checked="" type="checkbox"/> Oath or Declaration [Total Pages : 2] a.1. <input checked="" type="checkbox"/> Newly executed (original or copy) a.2. <input type="checkbox"/> Unexecuted b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) <i>(for continuation/divisional with Box 18 completed)</i> i. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). 6. <input type="checkbox"/> Application Data Sheet (see 37 CFR 1.76)	7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or computer program <i>(Appendix)</i> 8. <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission <i>(if applicable, all necessary)</i> a. <input type="checkbox"/> Computer Readable Form b. Specification Sequence Listing on: i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or ii. <input type="checkbox"/> Paper c. <input type="checkbox"/> The paper and computer readable copies are identical ACCOMPANYING APPLICATION PARTS 9. <input checked="" type="checkbox"/> Assignment Papers (cover sheet & document(s)) 10. <input type="checkbox"/> 37 CFR 3.73(b) Statement <i>(when there is an assignee)</i> <input type="checkbox"/> Power of Attorney 11. <input type="checkbox"/> English Translation Document <i>(if applicable)</i> 12. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations 13. <input checked="" type="checkbox"/> Preliminary Amendment 14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) <i>(Should be specifically itemized)</i> 15. <input checked="" type="checkbox"/> Certified Copy of Priority Document(s) <i>(if foreign priority is claimed)</i> 16. <input type="checkbox"/> Request and Certification under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent. 17. <input checked="" type="checkbox"/> Other 1. Submission of Small Entity Declaration 2. Claim of Priority Under 35 USC 119 3. Change of Address
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18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below, and in a preliminary amendment, or in an Application Data Sheet : <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application No.	
Prior Application Information: Examiner Group Art Unit	

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference therein. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

19. CORRESPONDENCE ADDRESS <div style="text-align: center;"> CUSTOMER NO. 000513 </div>	By:  Jeffrey R. Filipek Registration No. 41,471 WENDEROTH, LIND & PONACK, L.L.P. 2033 "K" Street, N.W., Suite 800 Washington, D.C. 20006-1021 Phone: (202) 721-8200 Fax: (202) 721-8250 October 20, 2003
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 THE COMMISSIONER IS AUTHORIZED
 TO SIGN ANY
 INSTRUMENT
 NO. 22-0375



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of :
Naohisa MIYAKAWA et al. :
Serial No. NEW : **Attn: APPLICATION BRANCH**
Filed October 20, 2003 : **Attorney Docket No. 2003_1480A**
AUTOMOTIVE EXTRUSION-MOLDED :
PRODUCT AND MANUFACTURING :
METHOD THEREFOR :

PATENT OFFICE FEE TRANSMITTAL FORM

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

THE UNITED STATES PATENT AND TRADEMARK OFFICE
1015
ACCOUNT NO. 23-0975

Sir:

Attached hereto is a check in the amount of \$443.00 to cover Patent Office fees relating to filing the following attached papers:

New application \$385.00
Assignment for Recordal \$ 40.00
Additional Claims Fee:
Excess of Twenty \$ 18.00

A duplicate copy of this paper is being submitted for use in the Accounting Division, Office of Finance.

The Commissioner is authorized to charge any deficiency or to credit any overpayment associated with this communication to Deposit Account No. 23-0975, with the EXCEPTION of deficiencies in fees for multiple dependent claims in new applications.

Respectfully submitted,

Naohisa MIYAKAWA et al.

By

Jeffrey R. Filipek
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October 20, 2003

[Check No. 58282]

2003_1480A

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of :
Naohisa MIYAKAWA et al. : **Attn: APPLICATION BRANCH**
Serial No. NEW : **Attorney Docket No. 2003_1480A**
Filed October 20, 2003 :
AUTOMOTIVE EXTRUSION-MOLDED :
PRODUCT AND MANUFACTURING :
METHOD THEREFOR:

CHANGE OF ADDRESS

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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Sir:

Effective immediately, please note the following change of address for the undersigned attorney of record:

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